HAMPTON BOARD OF EDUCATION HAMPTON, CT 06247

MEETING AGENDA WEDNESDAY, MARCH 27, 2019

7:00 PM

HAMPTON ELEMENTARY SCHOOL LIBRARY/MEDIA CENTER

- 1. Call to order
- 2. Audience for Staff and Citizens
- 3. Discussion and Possible Action on Mr. Shifrin's Request for Additional 20 days of Paid Sick Time
- 4. Written Communications to Board
- 5. Additions to the Agenda
- 6. Approval of 02/27/19 and 3/14/19 Minutes (See Separate Attachments)
- 7. Superintendent Reports/Recommendations (See Separate Attachments)
- 8. Principal Reports and PTO Update (See Separate Attachments)
- 9. Business Coordinator's Report (See Separate Attachments)
- 10. Review and Possible Action on 2019-2020 School Calendar
- 11. Review and Possible Action on Administration Report Concerning Combining Grades in 2019-2020 School Year
- 12. Review and Possible Action on Draft School Bus Contract
- 13. Review and Discussion with Possible Action on Last Day of School Year in June 2019
- 14. Review and Possible Action on Prekindergarten Special Revenue Fund Proposal
- 15. Committee and Representative Reports/Recommendations:
 - a. Board Committees

Communications
Finance & Operations
Policies
Job Description

b. Liaison Reports

CABE

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- 16. Audience for Citizens
- 17. Next Agenda Planning
- 18. Adjournment

Please Note:

Board of Education meetings are meetings held in public and are not open hearings. Citizen comments are welcomed during the audience participation sections of the agenda. Any citizen may appear before the Board to express his/her opinion concerning the educational program of the district. Persons wishing to address the Board should give their names and addresses. The public is advised that any comments or statements prohibited under board policy or bylaw will not be allowed. The Board may limit the time allowed for comment. The Board may also, at its discretion, accept comments from the audience during discussion of agenda items. Action may be taken on any item listed or added to the agenda.

BOARD MEMBERS PLEASE EMAIL OR CALL THE SUPERINTENDENT'S OFFICE AT 860-455-2267 IF YOU CANNOT ATTEND